Please attach a recent photograph of yourself (please use a staple, paper clip or tape – do not use glue)

Frontier School of the Bible Student Application

PO Box 217, LaGrange, WY 82221 Ph.: (307) 834-2215 / Fax: (307) 834-2421 Main Office Email: frontier@frontierbible.org Registrar's Email: registrar@frontierbible.org

Completion of this application is a preliminary step and does not imply acceptance. Final action will be taken and you will be notified after references, etc. have been received by Frontier.

For Office Use C	nly
Date Application Rec'd	
Application Fee Receipt #	
Testimony	
Medical History	***
HS Transcript	
College Transcript	
Pastor's Reference	
#2 Reference	<u> </u>
#3 Reference	
Acceptance Date	
Entrance Fee Receipt #	
Paperwork Returned	

(International Applicants: Please see additional requirements and information included with this application)

A. I	PERSONAL INFORMATION			(4)		
1.	Name	(Cell Phone #: _			
	Address (mailing)	City		State _	Zip	
	Country of Birth (international applicants):	Birth Da	te:		Sex: (circle) Male	Female
	Email	Sc	ocial Security #			
2.	Marital Status: Single Engaged					7-97-
	Have you ever been married before? Yes	No (If yes, give co	omplete informa	ation on	separate sheet	of paper.)
3.	Single Students: Are your parents in favor of	you attending FSB?				
	Name of parents or guardians					
	Address	City		State _	Zip	
4.	Married Students: Full name of spouse					
	Is your spouse in favor of you attending FSB?	Do you have	e any children ?	Yes _	No	
	If so, give age(s) and names					
5.	What is your present occupation?					
6.	Do you belong to any secret or fraternal socie	ties, orders, or lodges? _				
	If so, name					
7.	Do you have any record with any law-enforcer	ment agency or court, ot	her than minor	traffic v	iolations?	M.
	If so, give details on a separate sheet of pape					
	Have you used tobacco, alcoholic beverages, o		the occult?		¥	
	If so, explain on a separate sheet of paper. (le					
	How did you hear about Frontier?				****	
	HRISTIAN EXPERIENCE					
	What church do you attend?					
	Address				ZIP	
	Number of services weekly? How lor					
4. /	Are you a member? Have you done a	ny Christian service?	If so, wha	t?		
5. ł	Have you read Frontier's doctrinal statement?	Are you in agre	eement with it?			
. AC	CADEMIC INFORMATION					
1. I	f accepted, when do you wish to enroll?	lugust January _	of what y	ear?		
2. F	Full Time (12 or more credits) Part Time (6	5-11 credits) Special	(1-5 credits)	_ Aud	it	
3. F	Housing? Dorm (full time singles) Marrie	ed Student Housing	Off Campus		Commuter	

4. Do you plan to graduate from Frontier?			
	. Have you read Frontier's graduation requirements in the FSB catalog? Do you understand the requirements?		
	. Why do you desire to enter FSB?		
7. What plans do you presently have for yo			
8. High School		Year you did or	will graduate
(HOME SCHOOL STUDENTS - refer to the FSB ca	talog for additional in	nstructions)	
Address	City	State _	Zip
Post-secondary schools: Salara			
School		Dates attended	
School		Dates attended	***************************************
School		Dates attended	
10. Has any school ever expelled you?	Suspended you	u? Put you on probation?	Western Automotive Control
Rejected your application? If s	o, give details on a	a separate sheet of paper.	
11. You must request that official transcript	s be sent to Frontie	er from any post-secondary school	ls you have attended,
and from your high school if you have a	ttended less than t	two full years of college.	
D. FINANCIAL INFORMATION			
All Room, Board, Tuition, & Fees are due pr	ior to registration.	If you have any questions please	contact the business
manager.			
E. REFERENCES			
List three people over 21, not relatives, who	have known you f	for at least a year, who can compl	ete the reference forms
that are required for your application. One of	these is to be you	ir pastor, youth pastor or church o	ifficial.
Pactor/Vouth Pactor/Church Official	•		
Pastor/Youth Pastor/Church Official (circle one	2)	Phor	ne #
Address	City	State	Zip
Name		Phone #	
Address	City	State	Zip
What is your relationship to this person?	16		
*			
Name		Phone #	
Address	City	State	Zip
What is your relationship to this person?			
NOTE: V			
NOTE: Your application must in 1. \$25 Application Fee	iclude:	INTERNATIONAL A In addition to the items listed	
 Written testimony of your salvation, surrer 	ider to the will	International applicants must	also include the following:
of God, & His leading in your life up to the	present time.	4. TOEFL Scores (if English	
3. The Medical History Form		5. Proof of Funds	1 1 10 - 2
My signature indicates that the information I	have provided in th	ois application is somplete and two	7
catalog and, if accepted, I will abide by the st	andards of Frontier	r School of the Bible and am comp	e. I have read the school
nonoring to the Lord Jesus Christ.		a same of the bible and an comm	acced to living a mestyle
Signature		Date	
Name (please print)			
Signature of parent or guardian (if application	ant is under 18) _		tell F
	(Dillichanie)		
Please return this application as early as possithe Admissions Department, the Acceptance (DIE to allow time to	or processing. After all your inform	ation has been received in
promptly be informed.	Sommittee will leak	ew your me and make their decision	on, or wnich you will

Medical History

(To be completed by applicant)

Completion of this form is a preliminary step and does not imply acceptance.

Name	Birth date	Height weight
IN CASE OF AN EMERG	ENCY, NOTIFY:	
Name	Relationship	Phone #
Address	City	State Zip
DOCTOR:		
Name		Phone #
Clinic		
Address	City	State Zip
 If you have or had any of the piece of paper. 	following, indicate age: (Example: 5 Mumps) ANI	D give explanation if needed on a separate
Anemia Arthritis Asthma Blood Clots Cancer Chicken Pox Chronic Cough Concussion Diabetes Diphtheria Discharge from ears Dizzy Spells Dysentery Dyslexia Epilepsy Fainting Spells Frequent Colds Frequent Constipation Frequent Diarrhea Frequent Indigestion Frequent Sore Throat Gall Bladder Trouble Gastrointestinal Problem German Measles	Goiter Hay Fever Hearing Problems Heart Murmur / Arrhythmia Hemorrhoids Hepatitis A, B, C Hernia HIV / AIDS Hypertension Hyper / Hypothyroidism Hypoglycemia Immune Deficiency Irritable Bowel Disease Jaundice Kidney Disease Kidney or Bladder Trouble Liver Trouble Lupus Malaria Measles Migraine Headaches Momentary Loss of Consciousness Mumps mave had, with the dates. (Use a separate piece of paper	Muscle Disorder Nerve Disorder Pain in Chest Pain in Joints Pleurisy Pneumonia Rapid Pulse Rheumatic Fever Scarlet Fever Scizures Shortness of Breath Sickle Cell Disease Significant Weight Change Sinusitis Skull Fracture Sleep Disorder Thyroid Problems - other Tonsillitis Tuberculosis Typhoid or Paratyphoid Ulcers Venereal Disease Whooping Cough Other — explain on a separate piece of paper
	Yes No If yes, list them and descri	
4. Do you have any food allergie	es? Yes No If yes, list them and descri	be on a separate piece of paper.
5. Have you had or do you have	bouts of depression?YesNo If yes, list the	hem and describe on a separate piece of paper.
6. Do you currently have or have and give an explanation on a s	e you previously had any of the following emotional of the parate piece of paper.	or behavioral disorders? Check all that applies
ADD ADHD Anxiety	Autism / Asperger's Bi-Polar Eating Disorder	Manic Depressive Schizophrenia Other

·						
Have you ever seen a counselor in regard to disorder(s) checked above? Yes No						
If yes, give dates:						
Do you take any medication regularly or periodically (including over the counter products)? Yes No If yes, give name of medication, dosage, and reason on a separate piece of paper.						
Have you taken any medications regularly or periodically in the past? Yes No If yes, give name of medication, dosage, and reason on a separate piece of paper.						
Do you have any serious health problems not mentioned above or problems that could be a hindrance to your education at Frontier?Yes No If yes, explain on a separate piece of paper.						
RECOMMENDED IMMUNIZATIONS The following immunizations are recommended to lessen the risk of certain contagious diseases. The dates can be listed belor a copy of immunization records can be attached.						
Tetanus – Diphtheria – Pertussis primary series (4) plus booster (1) Primary series with DTaP or DTP #1 #2 #3 #4 (dates) TD or TDAP Booster #1 (within last 10 years - date)						
Hepatitis B (3 shot series) #1 #2 #3 (dates) Hepatitis A (2 shot series) #1 #2 (dates) or Combination Hepatitis A & B #1 #2 #3 (dates)						
Poliomyelitis (4-5 doses)#1#2#3#4#5 (dates)						
Meningococcal / MCV4 (1) (date)						
TB Test (within last 12 months) (date)						
(Measles, Mumps and Rubella) MMR #I (date) MMR #2 (date)						
Frontier School of the Bible strongly recommends all above immunizations to be current and/or up to date. If you choose not to be immunized, FSB will not be held liable for the contracting or spreading of any of the above stated diseases.						
Please sign below attesting to all information above is accurate and/or you understand the implications of not being current on your immunizations.						
Printed name:						
Signature: Date:						
Under the age of 18 years old:						
Parent printed name:						

10/2017 dr

Frontier School of the Bible PO Box 217, LaGrange, WY 82221

Pastor's Reference Form

Applicant: Please complete boxed area before you give this form to your pastor. You should provide him with a stamped envelope, addressed to the FSB Admissions Office.	
APPLICANT'S NAMEPHON	E
ADDRESS	
Waiver of Confidentiality: "I, the undersigned, hereby voluntarily waive the right of privilege comments expressed in this reference. I expect that the observations made shall remain contant Frontier."	ildential between the releighce provider
DATE SIGNATURE OF APPLICANT	
TO THE PASTOR COMPLETING THIS FORM: You need to be over 21 years old, cannot applicant for at least one year. If you are the parent and pastor of the applicant, the you church will be accepted. Please answer the questions on front and back carefully. If you your remarks, please attach an additional sheet with your comments.	Juli pastol, elder of a reader in the
1. How long have you known the applicant? years months.	teed - four contacts
How well do you know him/her? Just by name and sight Casually - have Fairly well - have had a number of personal contacts Have had a very close personal contacts Have	pastor-young person relationship
3. As far as you know, has s(he) been born again by faith in Jesus Christ? Comm	ients:
 To what extent has the applicant engaged in the activities of your church? Very irregular in attendance; little interest in activities Seldom participates in Is cooperative & usually willing to help in various activities Enthusiastically engaged. In what forms of Christian Service has the applicant been regularly active? (Sunday School) 	gages in activities of the church I, Choir, Children's Church, etc.)
6. If applicant doesn't participate, do you know why?	
7. Does s(he) come from a Christian home? a well-disciplined home? rec 8. Is s(he) inclined to receive instruction? yield to discipline? 9. Does s(he) have any special talents or abilities? (Please list)	
10. Have you noted any particular weaknesses? (Please list)	
11. Have you observed anything that would be questionable about his/her moral life?	If so, explain:
12. Have you ever known the applicant to use intoxicating beverages? tobacco?	drugs? If so, explain:
13. If you were a member of the Admissions Committee at Frontier, would you vote to accept h Enthusiastically Willingly Questionably Not at all	im/her as a student?
Signature Print Name	Date
Address	
Phone (Email Address	

Check the rating that indicates your estimate. Additional remarks for fuller explanation will be most helpful to us. Vital & Contagious ADDITIONAL COMMENTS: Rich & Growing in Maturity Spiritual Life Average Genuine, but not Contagious Characterized by Immaturity Well-formed Purpose Self-directed Purposefulness Average Vacillating in Purpose Aimless Drifter Anticipates Needs: Resourceful Shows Good Initiative Initiative Average - Occasional Initiative Requires Some Direction Requires Constant Supervision Works Well With Others Works Well Under Others Cooperation Cooperative Only Under Pressure Not Cooperative Discerning Good Common Sense Judgment Average Poor Sense of Values Very Sensitive to Others **Usually Courteous Tactfulness** Sometimes Untactful Blunt, Outspoken Insensitive to Others Capable of Much Responsibility Thoroughly Dependable Responsibility Usually Reliable Shows Some Dependability Irresponsible, Careless Seeks Additional Work Goes Beyond What Is Required; Cooperative Industry Performs Assigned Tasks **Needs Prodding** Difficult to Handle Very Superior Alert (Above Average) Intelligence Average **Below Average** Dull Sought After By Others Well Liked By Others Acceptance By Others Liked By Others Just Tolerated By Others Avoided By Others Inspiring and Successful Leader Good Leadership Leadership Assumes Occasional Leadership Tries, But Usually Fails at Leadership Always a Follower **Exceptionally Stable** Well Balanced **Emotional Stability** Unresponsive High Strung, but Controlled **Excitable-Easily Upset** Neat Appearance Personal Appearance Average Appearance Careless in Dress Budgets Wisely - Avoids Debt Pays Bills on Time Financial Integrity Needs Reminders About Bills Careless With Finances

Frontier School of the Bible PO Box 217, LaGrange, WY 82221

Reference Form

Applicant: Please complete the be You should provide them with a sta	oxed area before your give this form to the amped envelope, addressed to the FSB Ac	dmissions Office.	
APPLICANT'S NAME		PHONE	
ADDRESS			
Waiver of Confidentiality: "I, the comments expressed in this reference and Frontier."	undersigned, hereby voluntarily waive the nce. I expect that the observations made s	right of privilege to inspect or challenge the co shall remain confidential between the reference	ntent and provider
DATE SI	GNATURE OF APPLICANT		
the applicant for at least one year	r. If you are not sufficiently acquainted s swer the questions on front and back ca	ears old, cannot be a relative, and must have with the applicant to give your appraisal, re arefully. If you feel this form is not adequate	turn the
1. How long have you known the a	applicant? years months.	In what capacity?	
3. Has s(he) attended church regul	larly? participated in church activ	vities? done any Christian Service? _	
		e? receive encouragement at home	?
	action? yield		
Does s(he) have any significant	limitations in the physical, mental, emotion	nal, or social realms? If so), explain:
	ents or abilities? (Please list)		
8. Have you noted any particular we	eaknesses? (Please list)		
	er been disciplined or dropped from school	? released from employment?	
		al life? If so, explain:	
11. Have you ever known the applica		tobacco? drugs?	_
	,	If so, explain:	
Superior Excellent 4. If you were a member of the Adm	ege student would you predict for this appl Above Average Average issions Committee at Frontier, would you v Questionably Not at all _	Below Average Failure	
		Date	
ddress			
hone	E-Mail Address		

Check the rating that indicates your estimate. Additional remarks for fuller explanation will be most helpful to us.

	icales your e	stimate. Additional remarks for fuller explana	ation will be most neiptul to us.
		Vital & Contagious Rich & Growing in Maturity	ADDITIONAL COMMENTS:
Spiritual Life		Average	
		Genuine, but not Contagious	
		Characterized by Immaturity	
· ·		Well-formed Purpose	
_		Self-directed	
Purposefulness		Average	
		Vacillating in Purpose	8
		Aimless Drifter	
		Anticipates Needs: Resourceful	
		Shows Good Initiative	
Initiative		Average – Occasional Initiative	
		Requires Some Direction	
		Requires Constant Supervision	
		Works Well With Others	
Cooperation		Works Well Under Others	
Cooperation		Cooperative Only Under Pressure	
		Not Cooperative	
		Discerning	
Indament.		Good Common Sense	
Judgment		Average	
		Poor Sense of Values	. 12.
		Very Sensitive to Others	
		Usually Courteous	
Tactfulness		Sometimes Untactful	* 300k *
10000		Blunt, Outspoken	
		Insensitive to Others	
		Capable of Much Responsibility	
		Thoroughly Dependable	
Responsibility		Usually Reliable	
responsibility		Shows Some Dependability	
		Irresponsible, Careless	a .
		Seeks Additional Work	
		Goes Beyond What Is Required; Cooperative	
Industry		Performs Assigned Tasks	
moustry		Needs Prodding	
	-	Difficult to Handle	
		Very Superior	
Intelligence		Alort (Above Average)	
intelligence	-	Alert (Above Average)	1.79%
		Average	1.08
		Average Below Average	1.108
		Average Below Average Dull	
		Average Below Average Dull Sought After By Others	
Acceptance Du Other		Average Below Average Dull Sought After By Others Well Liked By Others	
Acceptance By Others-		Average Below Average Dull Sought After By Others Well Liked By Others Liked By Others	
Acceptance By Others-		Average Below Average Dull Sought After By Others Well Liked By Others Liked By Others Just Tolerated By Others	
Acceptance By Others-		Average Below Average Dull Sought After By Others Well Liked By Others Liked By Others Just Tolerated By Others Avoided By Others	
Acceptance By Others		Average Below Average Dull Sought After By Others Well Liked By Others Liked By Others Just Tolerated By Others Avoided By Others Inspiring and Successful Leader	
		Average Below Average Dull Sought After By Others Well Liked By Others Liked By Others Just Tolerated By Others Avoided By Others Inspiring and Successful Leader Good Leadership	
Acceptance By Others Leadership		Average Below Average Dull Sought After By Others Well Liked By Others Liked By Others Just Tolerated By Others Avoided By Others Inspiring and Successful Leader Good Leadership Assumes Occasional Leadership	
		Average Below Average Dull Sought After By Others Well Liked By Others Liked By Others Just Tolerated By Others Avoided By Others Inspiring and Successful Leader Good Leadership Assumes Occasional Leadership Tries, But Usually Fails at Leadership	
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Leadership		Average Below Average Dull Sought After By Others Well Liked By Others Liked By Others Just Tolerated By Others Avoided By Others Inspiring and Successful Leader Good Leadership Assumes Occasional Leadership Tries, But Usually Fails at Leadership Always a Follower Exceptionally Stable Well Balanced	
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Leadership		Average Below Average Dull Sought After By Others Well Liked By Others Liked By Others Just Tolerated By Others Avoided By Others Inspiring and Successful Leader Good Leadership Assumes Occasional Leadership Tries, But Usually Fails at Leadership Always a Follower Exceptionally Stable Well Balanced Unresponsive High Strung, but Controlled	
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Leadership Emotional Stability		Average Below Average Dull Sought After By Others Well Liked By Others Liked By Others Liked By Others Just Tolerated By Others Avoided By Others Inspiring and Successful Leader Good Leadership Assumes Occasional Leadership Tries, But Usually Fails at Leadership Always a Follower Exceptionally Stable Well Balanced Unresponsive High Strung, but Controlled Excitable-Easily Upset Neat Appearance	
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Leadership Emotional Stability Personal Appearance		Average Below Average Dull Sought After By Others Well Liked By Others Liked By Others Liked By Others Just Tolerated By Others Avoided By Others Inspiring and Successful Leader Good Leadership Assumes Occasional Leadership Tries, But Usually Fails at Leadership Always a Follower Exceptionally Stable Well Balanced Unresponsive High Strung, but Controlled Excitable-Easily Upset Neat Appearance Average Appearance Careless in Dress Budgets Wisely – Avoids Debt	
Leadership Emotional Stability		Average Below Average Dull Sought After By Others Well Liked By Others Liked By Others Liked By Others Just Tolerated By Others Avoided By Others Inspiring and Successful Leader Good Leadership Assumes Occasional Leadership Tries, But Usually Fails at Leadership Always a Follower Exceptionally Stable Well Balanced Unresponsive High Strung, but Controlled Excitable-Easily Upset Neat Appearance Average Appearance Careless in Dress	

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Reference Form

Applicant: Please complete the be You should provide them with a sta	oxed area before your give this form to the amped envelope, addressed to the FSB Ac	dmissions Office.	
APPLICANT'S NAME		PHONE	
ADDRESS			
Waiver of Confidentiality: "I, the comments expressed in this reference and Frontier."	undersigned, hereby voluntarily waive the nce. I expect that the observations made s	right of privilege to inspect or challenge the co shall remain confidential between the reference	ntent and provider
DATE SI	GNATURE OF APPLICANT		
the applicant for at least one year	r. If you are not sufficiently acquainted s swer the questions on front and back ca	ears old, cannot be a relative, and must have with the applicant to give your appraisal, re arefully. If you feel this form is not adequate	turn the
1. How long have you known the a	applicant? years months.	In what capacity?	
3. Has s(he) attended church regul	larly? participated in church activ	vities? done any Christian Service? _	
		e? receive encouragement at home	?
	action? yield		
Does s(he) have any significant	limitations in the physical, mental, emotion	nal, or social realms? If so), explain:
	ents or abilities? (Please list)		
8. Have you noted any particular we	eaknesses? (Please list)		
	er been disciplined or dropped from school	? released from employment?	
		al life? If so, explain:	
11. Have you ever known the applica		tobacco? drugs?	_
	,	If so, explain:	
Superior Excellent 4. If you were a member of the Adm	ege student would you predict for this appl Above Average Average issions Committee at Frontier, would you v Questionably Not at all _	Below Average Failure	
		Date	
ddress			
hone	E-Mail Address		

Check the rating that indicates your estimate. Additional remarks for fuller explanation will be most helpful to us.

	icales your e	stimate. Additional remarks for fuller explana	ation will be most neiptul to us.
		Vital & Contagious Rich & Growing in Maturity	ADDITIONAL COMMENTS:
Spiritual Life		Average	
		Genuine, but not Contagious	
		Characterized by Immaturity	
· ·		Well-formed Purpose	
_		Self-directed	
Purposefulness		Average	
		Vacillating in Purpose	8
		Aimless Drifter	
		Anticipates Needs: Resourceful	
		Shows Good Initiative	
Initiative		Average – Occasional Initiative	
		Requires Some Direction	
		Requires Constant Supervision	
		Works Well With Others	
Cooperation		Works Well Under Others	
Cooperation		Cooperative Only Under Pressure	
		Not Cooperative	
		Discerning	
Indament.		Good Common Sense	
Judgment		Average	
		Poor Sense of Values	. 12.
		Very Sensitive to Others	
		Usually Courteous	
Tactfulness		Sometimes Untactful	* 300k *
10000		Blunt, Outspoken	
		Insensitive to Others	
		Capable of Much Responsibility	
		Thoroughly Dependable	
Responsibility		Usually Reliable	
responsibility		Shows Some Dependability	
		Irresponsible, Careless	a .
		Seeks Additional Work	
		Goes Beyond What Is Required; Cooperative	
Industry		Performs Assigned Tasks	
moustry		Needs Prodding	
	-	Difficult to Handle	
		Very Superior	
Intelligence		Alort (Above Average)	
intelligence	-	Alert (Above Average)	1.79%
		Average	1.08
		Average Below Average	1.108
		Average Below Average Dull	
		Average Below Average Dull Sought After By Others	
Acceptance Du Other		Average Below Average Dull Sought After By Others Well Liked By Others	
Acceptance By Others-		Average Below Average Dull Sought After By Others Well Liked By Others Liked By Others	
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Leadership		Average Below Average Dull Sought After By Others Well Liked By Others Liked By Others Just Tolerated By Others Avoided By Others Inspiring and Successful Leader Good Leadership Assumes Occasional Leadership Tries, But Usually Fails at Leadership Always a Follower Exceptionally Stable Well Balanced	
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Leadership Emotional Stability		Average Below Average Dull Sought After By Others Well Liked By Others Liked By Others Liked By Others Just Tolerated By Others Avoided By Others Inspiring and Successful Leader Good Leadership Assumes Occasional Leadership Tries, But Usually Fails at Leadership Always a Follower Exceptionally Stable Well Balanced Unresponsive High Strung, but Controlled Excitable-Easily Upset Neat Appearance	
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Leadership Emotional Stability Personal Appearance		Average Below Average Dull Sought After By Others Well Liked By Others Liked By Others Liked By Others Just Tolerated By Others Avoided By Others Inspiring and Successful Leader Good Leadership Assumes Occasional Leadership Tries, But Usually Fails at Leadership Always a Follower Exceptionally Stable Well Balanced Unresponsive High Strung, but Controlled Excitable-Easily Upset Neat Appearance Average Appearance Careless in Dress Budgets Wisely – Avoids Debt	
Leadership Emotional Stability		Average Below Average Dull Sought After By Others Well Liked By Others Liked By Others Liked By Others Just Tolerated By Others Avoided By Others Inspiring and Successful Leader Good Leadership Assumes Occasional Leadership Tries, But Usually Fails at Leadership Always a Follower Exceptionally Stable Well Balanced Unresponsive High Strung, but Controlled Excitable-Easily Upset Neat Appearance Average Appearance Careless in Dress	



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(use these forms to request your records/transcripts to be sent to FSB directly from each high school and/or college you have attended)

To the Registrar of:	
	(name of school)
	plied for admission to Frontier School of the Bible. 1 to release my records and other information requested to them.
Official Transcript Request Form FRONT LER SCHOOLOFTHE BIBLE	Name:Address:
MAIL TRANSCRIPT TO:	City/State/Zip:
Frontier School of the Bible PO Box 217 • LaGrange, WY 82221	Phone: Birthdate:
Phone: 307-834-2215 • Fax: 307-834-2421 Email: registrar@frontierbible.org Web: www.frontierbible.org	Dates Enrolled: Date:
To the Registrar of: I have app	(name of school) blied for admission to Frontier School of the Bible.
	to release my records and other information requested to them.
Official Transcript Request Form	Name:
FRONTE NIBLE	Address:
MAIL TRANSCRIPT TO: Frontier School of the Bible	Phone:
PO Box 217 • LaGrange, WY 82221	Student ID #: Birthdate:
Phone: 307-834-2215 • Fax: 307-834-2421 Email: registrar@frontierbible.org Web: www.frontierbible.org	Dates Enrolled: Date:

Frontier School of the Bible Doctrinal Statement

We believe the Bible is the Word of God, supernaturally and inerrantly revealed in its original documents, and is the supreme, final authority in faith and life.

We believe in one God, eternally existing in three persons, Father, Son, and Holy Spirit, co-equal in power and glory, identical in their essential nature, and worthy of precisely the same honor, confidence, obedience and love. We believe Jesus Christ was virgin-born, that He is both true God and true Man. We

believe in the personality and deity of the Holy Spirit.

We believe man was created innocent, but in sinning he brought spiritual and physical death to himself and all his posterity. We believe the sole condition for receiving everlasting life is faith alone in the Lord Jesus Christ, who died a substitutionary death on the cross for the sins of the whole world and rose bodily from the grave. No act of obedience, such as commitment to obey, sorrow for sin, turning from one's sin, baptism or submission to the Lordship of Christ, may be added to, or considered part of faith as a condition for receiving eternal life. This saving transaction between God and the sinner is simply the giving and receiving of a free gift.

We believe all true believers are sons of God, and that He has made full provision for their sanctification, victory, and eternal security through faith in Jesus Christ. We believe all believers are responsible to walk in separation from all religious apostasy and worldly and sinful practices, witnessing

by life and word to the saving power of Christ extended to all men.

We believe the Church is composed of all truly born-again people, being the Body of which Jesus Christ is the Head, that it had its earthly beginning on the day of Pentecost and that all believers, whether Jew or Gentile, from that day to the time when Christ comes in the Rapture for the Church, are united by the Holy Spirit in this one Body.

We believe that Believers are to keep the unity of the Spirit in the bond of peace, fervently loving one another with a pure heart. We believe the hope of the Church is the gathering together of the saints

unto Jesus Christ before the time of the Tribulation.

We believe that the establishment and continuance of local churches is clearly set forth and defined in the New Testament, and that fellowship in such churches is based on a common faith in the Lord Jesus Christ as Savior.

We believe in the dispensational interpretation of the Word of God but reject any extreme teaching that opposes either the Lord's Supper or water baptism as a Scriptural means of testimony for the local church in this dispensation of grace.

We believe in the personality of Satan, that he is doomed to eternal punishment in the lake of fire.

We believe the Tribulation period will follow the Rapture or "catching away" of the Church; that this time of judgment will be consummated at the personal, visible return of Jesus Christ to earth to subdue all His enemies and to set up His earthly kingdom for one thousand years.

We believe that at death the spirits and souls of those who have trusted in the Lord Jesus Christ for salvation pass immediately into His presence in conscious blessedness, and that at Christ's coming for the Church, their bodies will be raised and reunited with their souls to be associated with Him forever in glory, transformed into His likeness.

We believe that all those who do not accept God's gracious offer of salvation in this life remain, after death, in conscious misery until the final judgment of the Great White Throne at the close of the Millennium when soul and body reunited shall be cast into the lake of fire, not to be annihilated, but to be

punished with everlasting destruction from the presence of the Lord.

We stand firmly and uncompromisingly on the Word of God, maintaining separation from any movement that seeks the organizational unity of all Christianity and ultimately of all religions. We believe the sign gifts (Mark 16:17-18 - tongues, healings, etc.) were given for the foundational period of the church and ceased with the coming of the New Testament and the end of the age in which the apostles lived.