



## FSB Course Catalog

"Take My yoke upon you, and learn of Me."  
Matthew 11:29

Updated: August 8, 2022

## TABLE OF CONTENTS

Letter from The President.....	3
General Information.....	4
Our Background.....	6
Doctrinal Statement.....	8
Academic Information.....	11
Financial Information.....	17
Curriculum Information.....	19
Freshman Year Curriculum.....	20
Junior Year Curriculum.....	21
Senior Year Curriculum.....	22
Description of Classes.....	23
Student Life.....	31

Contents of this catalog are subject to change at the discretion of the FSB administration.

## LETTER FROM THE PRESIDENT

Dear Prospective Student,

As pastors and other Christian leaders look for schools they can recommend, or as future students go through the process of searching for the “right” school to attend, several questions are asked such as, “What does this institution stand for” and “What are the school’s distinctives?”

What is Frontier School of the Bible all about? The following are FSB distinctives.

We believe...

- The Bible and doctrine are foundational and essential to the Christian life.
- Salvation is by grace alone, through faith alone, in Christ alone; nothing more, nothing less, nothing else.
- Teaching God’s Word and loving people are keys in ministry.
- It is essential to instill in students the importance of taking obedient steps of faith.
- Education, talents, and gifts have their place but will not carry a person in ministry; humility and a dependence on God will.
- The ministry is not a profession; it is a calling and privilege.
- A high emphasis on expository preaching is of great importance in the training of pastors.
- Every student is important. Therefore, faculty and staff are encouraged to be involved in the lives of students through activities, fellowship at mealtimes, and prayer/discipleship groups. We seek to have a family atmosphere at FSB.
- Practical ministry experience is a tremendous asset in the classroom. Therefore, every faculty member comes to FSB with full-time ministry experience.
- We believe it is important for students who are going into ministry to graduate without school debt, so we make every effort to keep costs down. To that end, every faculty and staff member at Frontier serves as a missionary.

The school motto, taken from Matthew 11:29, is an invitation to become a disciple of the Lord and “learn” of Him. Frontier School of the Bible is a unique school in a unique setting that provides a wonderful place to take His yoke and prepare for life and ministry.

Yours in Christ,

Nelson Miles, President

## GENERAL INFORMATION

This catalog contains current information regarding admissions, requirements, fees, regulations, and offered courses. Frontier School of the Bible reserves the right to withdraw a course, change tuition, room and board, and other fees, change the calendar and rules regarding admission and graduation requirements, and change any other regulations affecting the student body. Changes shall become effective whenever necessary and apply not only to prospective students but also to those who are enrolled in the school at that time.

Frontier School of the Bible has never applied for regional accreditation. We have chosen not to pursue accreditation for the following reasons:

- We believe it is important to maintain self-government in academic policies, social policies, financial policies, philosophy, doctrinal position, faculty issues, and board of director issues.
- We seek to keep expenses low so that more individuals can afford quality training for life and ministry. Accreditation creates a significant increase in costs.
- As a technical training institution, it is our desire to internally strive for and define excellence in education.
- In our experience, the vast majorities of ministry-oriented organizations are mainly concerned with the spiritual life and firm grasp of the Scriptures on the part of the graduate.
- For graduates needing further education in fields FSB does not provide, various Christian colleges and universities accept our credits.

It is the practice of Frontier School of the Bible, and other institutes and colleges, to accept or reject credits based on their own institutional criteria regardless of whether or not the particular school transferring credit is accredited. If a student desires to transfer to another institution at any point in time, it is the student's responsibility to confirm whether or not credits will be accepted by another college of the student's choice.

Frontier School of the Bible is a Bible Institute and not a liberal arts college. As a technical school, it is designed to give the student a high quality Bible college/seminary type education to equip them for life and ministry. Its program is intended to be an end in itself and not a stepping stone to graduate school.

*This publication is produced by Frontier School of the Bible. Permission to use or reproduce material herein must be with the express written consent of Frontier School of the Bible. The information in this publication is believed to be reliable and is gathered in such a way as to ensure maximum accuracy. The publishers and editors cannot and do not guarantee either*

*the correctness of information furnished them or the complete absence of error and omissions.*

*While every effort has been made to ensure the accuracy of the information and listings contained herein, Frontier School of the Bible and the catalog writers assume no liability for errors or omissions. Changes that are brought to our attention will be appreciated and used in the next edition.*

For more information about the college, please contact:

Frontier School of the Bible  
P.O. Box 217  
LaGrange, Wyoming 82221  
Phone: 307-834-2215.  
Fax: 307-834-2421.

Copyright 2011. All rights reserved.

## OUR BACKGROUND

### **HISTORICAL SKETCH**

Frontier School of the Bible first opened its doors on September 5, 1967. The co-founders, Rev. Richard LeBar and Rev. Dan Johnson, had a burden for a school in the state of Wyoming which would be strictly a Bible Institute. They had a vision for what the Lord could do in and through such a training center, with strong emphasis on the Word of God. This purpose continues today.

The campus includes a dining hall and kitchen, classroom buildings, bookstore, student center, chapel, and administration building, which houses Frontier's library and offices. For housing, the school has several dormitories, apartment buildings for married students, guest accommodations, and several houses for staff and married students.

### **LOCATION**

Frontier School of the Bible is situated in the heart of LaGrange, Wyoming, a cattle town along the old Texas Trail. With a population of around 300, this friendly rural town lies in the southeast corner of Goshen County. LaGrange provides FSB students with a place to get away from many of the distractions of the world and to focus on the Lord in a safe and peaceful place

The county seat, Torrington, is 35 miles to the north while the state capital, Cheyenne, is located about 55 miles southwest. Scottsbluff, Nebraska, is within easy driving distance, and Denver, Colorado, is 150 miles to the south.

### **PURPOSE**

Frontier School of the Bible exists to train students for life and ministry. It is the aim of Frontier to provide the student with accurate instruction in the Word of God, an academic environment compatible with gaining a thorough knowledge of the Word of God, a social atmosphere that encourages spiritual growth, and the opportunity for Christian service.

### **PHILOSOPHY OF EDUCATION**

Frontier's approach to education centers on the study of the Bible, places emphasis on spiritual life, and stresses the practical training of the student in Christian service. Rather than focusing on philosophy, criticism, and studies about the Bible, attention is centered on study of the Bible itself. This study coupled with the opportunity to put these truths to work in personal witnessing and in spiritual growth, is designed to produce an evangelistic and missionary spirit as well as an attitude of submission to the Lord. We believe that only God, through knowledge of the Scriptures and submission to the indwelling Holy Spirit, can equip a person for the work He wants them to do. Frontier's three-year program is designed to fully equip an individual for ministry.

## **PRINCIPLES OF OPERATION**

Frontier is a faith-based school, dependent solely on God and the prayerful interest of His own people who envision eternal dividends through investing in the lives of men and women given over to His purposes. Our policy is one of providing full information without solicitation (2 Cor. 9:6–7). Faculty and staff members are dependent upon God for their personal needs.

Frontier School of the Bible is organizationally independent. It is not endowed nor supported by any denomination, institution, or organization. Frontier stands for that which exalts Jesus Christ and against that which encourages the carnal nature.

## DOCTRINAL STATEMENT

- We believe the Bible is the Word of God, supernaturally revealed and without error in its original documents, and is the supreme, final authority in faith and life.  
2 Timothy 3:16-17; 2 Peter 1:21; Revelation 22:18-19
- We believe in one God, eternally existing in three persons, Father, Son, and Holy Spirit, co-equal in power and glory, identical in their essential nature, and worthy of precisely the same honor, confidence, obedience and love.  
Isaiah 45:18; Deuteronomy 6:4; 2 Corinthians 13:14
- We believe Jesus Christ was virgin-born, that He is both true God and true Man, that He died a sacrificial death for our sins and rose bodily from the dead.  
John 1:1-2, 14, 18; Hebrews 1:8, Isaiah 7:14; 9:6
- We believe man was created innocent, but in sinning he brought spiritual and physical death to himself and all his descendants. We believe the only condition for receiving everlasting life is faith alone in the Lord Jesus Christ, who died a substitutionary death on the cross for the sins of the whole world and rose bodily from the grave. No act of obedience, such as commitment to obey, sorrow for sin, turning from one's sin, baptism or submission to the Lordship of Christ, may be added to, or considered part of faith as a condition for receiving eternal life. This saving transaction between God and the sinner is simply the giving and receiving of a free gift.  
Romans 3:23; 4:5; 5:12; Genesis 1:26-27; John 3:16; Acts 16:31; Galatians 2:16; Titus 3:5; Ephesians 2:8-9; Revelation 22:17
- We believe all true believers are sons of God, and that He has made full provision for their spiritual growth, victory, and eternal security through faith in Jesus Christ.  
Romans 6; 8:1, 35-39; Colossians 2:6-7
- We believe all believers are responsible to walk in separation from all worldly and sinful practices, as well as all religious departures from the truth of God's Word, witnessing by action and words to the saving power of Christ extended to all men.  
Romans 12:1-2; 2 Corinthians 6:14-18; James 4:4; 2 John 9-11
- We believe the Church is composed of all truly born-again people, being the Body of which Jesus Christ is the Head, that it had its earthly beginning on the day of Pentecost and that all believers, whether Jew or Gentile, from that day to the time when Christ comes in the Rapture for the Church, are united by the Holy Spirit in this one Body.  
Acts 2; 1 Corinthians 12:12-18; Ephesians 2:13-22
- We believe that believers are to keep the unity of the Spirit in the bond of peace, having a godly love for one another with all our hearts. We believe the hope of the Church is the gathering together of the saints unto Jesus Christ before the time of



the Tribulation.

1 Corinthians 12:12-13; Ephesians 4:3-10; 1 Thessalonians 4:13-18; 1 John 2:28

- We believe that the establishment and continuance of local churches is clearly given and defined in the New Testament, and that fellowship in these churches is based on a common faith in the Lord Jesus Christ as Savior.  
Hebrews 10:24-25; Ephesians 4:11-16; 1 Timothy 3:1-13
- We believe in the literal and dispensational interpretation of the Word of God.  
Ephesians 3:1-13; 1 Corinthians 10:32-33; Colossians 2:9-14
- We believe in the personality of Satan, that he is doomed to eternal punishment in the lake of fire.  
Isaiah 14:12-15; Job 1:6-7; 1 Peter 5:8; Matthew 25:41; Revelation 20:10
- We believe the Tribulation period will follow the Rapture or “catching away” of the Church; that this time of judgement will end at the personal, visible return of Jesus Christ to earth to subdue all His enemies and to set up His earthly kingdom for one thousand years.  
2 Thessalonians 2:1-12; Revelation 1:7; 19:11-15; 20:1-7
- We believe that at death the spirits and souls of those who have trusted in the Lord Jesus Christ for salvation go immediately into His presence in conscious joy, and that at Christ’s coming for the Church, their bodies will be raised and reunited with their souls to be with Him forever in glory, changed into His likeness.  
John 1:12-13; 5:24; 1 Corinthians 15:51-55; 2 Corinthians 5:8; 1 Thessalonians 4:13-14; Philippians 1:23; Luke 23:42-43; 1 John 2:28-3:3
- We believe that all those who do not accept God’s gracious offer of salvation in this life remain, after death, in conscious misery until the final judgment of the Great White Throne at the close of the thousand year reign of Christ when soul and body reunited shall be cast into the lake of fire, not to be annihilated, but to be punished with everlasting destruction from the presence of the Lord.  
Revelation 20:11; Matthew 25:46; John 3:18, 36; Luke 16:19-26; Jude 6, 7; 2 Thessalonians 1:7-9
- We stand firmly and uncompromisingly on the Word of God, maintaining separation from any movement which seeks the organizational unity of all Christianity and ultimately of all religions.  
2 Corinthians 6:14-17; James 4:4; 2 John 9-11
- We believe in the miraculous working of God in the world, as well as in the life of the believer in daily living and answer to prayer. We believe the sign gifts (Mark 16:17-18 — tongues, healings, etc.) were given for the foundational period of the church and ceased with the coming of the New Testament and the end of the age in which the apostles lived.  
Galatians 5:16-26; Hebrews 2:3-4; 1 Corinthians 13:8

- We believe each person is fearfully and wonderfully made in the image of God, created as either male or female, according to God's design and purposes. These two distinct, complementary genders together reflect the image and nature of God. Genesis 1:26- 27; Psalm 139:14-16
- We believe that the term "marriage" has only one meaning: the divine uniting of one naturally born man and one naturally born woman in a single, exclusive union as shown in Scripture. We believe that it is only within this union that all sexual intimacy/activity is to take place. Any other practice is outside of God's design and is therefore contrary and offensive to Him. Genesis 2:18-25; Matthew 19:4-6; Leviticus 18:22, 29; 20:13; Deuteronomy 22:5; Mark 10:7-8; Judges 19:22-23; Matthew 15:18-20; Romans 1:26-27; 1 Corinthians 6:9-10, 18; 7:2-5; Ephesians 5:3-4; 1 Timothy 1:9-10; Hebrews 13:4; Jude 1:7
- We believe since all human beings are made in the image of God and that God offers the forgiveness of sins to all mankind, that every person should be given equal dignity, value, compassion and respect. Mark 12:28-31; Luke 6:31; John 3:16; 17:21; 1 Corinthians 6:9-11; Genesis 1:26-27; 3:20; 11:9; Ezekiel 18:1-20; Acts 17:26-28; Galatians 3:28
- We believe the account of origins presented in Genesis 1-11 is a factual presentation of actual events.  
Matthew 19:4; John 1:3; Hebrews 11:3

## ACADEMIC INFORMATION

### ENTRANCE REQUIREMENTS

1. Applicants must give evidence of having received Jesus Christ as their personal Savior from sin and of maintaining a consistent walk which glorifies God. A written testimony must be submitted with the application, and cover the following areas of life:
  - Salvation
  - Surrender to God's will
  - God's leading up to the present
2. Applicants are asked to submit the names and addresses of three persons who are qualified to give references as to life and conduct.
3. Applicants must submit an official transcript of high school and/or college credits. A high school diploma, G.E.D., or equivalent is required. However, we will prayerfully consider each person who desires training.
4. Applicants must submit a medical history form.
5. Applicants are requested to submit a recent photo or snapshot.
6. A non-refundable \$25.00 application fee must accompany each application before it can be processed. Applications should be submitted as early as possible to allow time for processing. The application process will take at least one week from the time all paperwork listed above is received by the Admissions Department. A representative from admissions will contact the applicant when he or she is accepted. The deadline to apply for the current semester is two weeks before the start of that semester. No applications will be accepted after that date for that semester.
7. Applicants must understand that the teaching of instructors will be according to the doctrinal statement of the school, and students are not permitted to propagate any doctrinal views that conflict with the doctrinal statement of the school.
8. Applicants must agree to cooperate willingly with standards of life and work at Frontier and to keep current financially.
9. Applicants who are not willing to cooperate in maintaining the standards of Frontier School of the Bible will be invited to withdraw whenever the general welfare of the school demands it, even though there may not be any major or specific breach of conduct.
10. Frontier School of the Bible is free from any denominational ties whatsoever. We welcome any and all students who meet the requirements listed above.

## **ADMISSION POLICY**

Frontier School of the Bible admits students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students of the school. We do not discriminate on the basis of race, color, national and ethnic origin in administration of our educational policies, admission policies, and school-administered programs. All applicants need to turn 17 within the first semester they are attending (some exceptions may be made). All full-time freshmen are required to stay in the dorms unless they are living with family or they have established residency in the area (there may be an exception for older students). Part-time students must establish residency or live in the area with family (there may be an exception for older students). All individuals who accept Frontier's doctrinal position and standards are welcome to apply.

## **COURSE OF STUDY**

We offer only one major – BIBLE! Specialized areas of study include Christian Education, General Bible, Missions, Pastoral Ministry, Women's Ministries, and Youth Ministry. The course prescribed for a first year student will give a good foundation to any Christian regardless of future vocation. Our three-year Associate of Arts degree program is designed to prepare the student for Christian ministry upon graduation. See the Graduation Requirements section for information about our Bachelor of Arts degree.

## **HOMESCHOOL STUDENTS**

Applicant may submit a transcript from an official homeschool educational association, GED, or ACT test scores in lieu of a transcript. If the applicant does not have these items, the following is required:

- A homeschool transcript with a course description, the number of academic units completed, and the student's total GPA.
- A two-page, double-spaced essay by the student, typed or printed by computer, with the subject, "My Homeschool Experience."

## **INTERNATIONAL STUDENTS**

This school is authorized under Federal Law to enroll nonimmigrant students.

In addition to the requirements of the application process, the following steps must be taken:

1. Proof of Funds – International applicants must submit to Frontier a statement from their bank or a letter from the person intending to pay for their schooling, proving the financial requirement will be met for the enrollment period at FSB. The international student must also prove to the US Consul that sufficient funds are accessible to undertake a program of study and must show ties to their home country with plans to return when studies are completed.
2. TOEFL – (Test of English as a Foreign Language) Non-English speaking applicants will be required to take the TOEFL. You can find more information about this at <http://www.toefl.org>.

3. I-20 Form – When the applicant has been accepted and the Proof of Funds letter is received, an I-20 form will be sent to the student. The I-20 form is required so the student may enter the United States using an F-1 Visa.
4. I-901 Payment – Payment of this fee is required before the student meets with the American Consul.
5. Meet with the American Consul – When the student receives the I-20 form, he/she must make an appointment at the American Embassy for an interview with the Consul. The student must take the following paperwork with him/her to the Embassy for inspection:
  - a. I-20 Form
  - b. Financial documents/Proof of Funds
  - c. Valid Passport
  - d. Proof of payment of I-901 fee
6. Student Visa – When the student is approved, an F-1 Visa will be granted which will be used to enter the USA. The student is responsible for maintaining legal F-1 status. The F-1 student visa will not allow the student off-campus employment while in the USA; therefore, sufficient funds must be procured in advance (or there must be planned regular financial support) for study in the USA at Frontier School of the Bible.

**TRANSFER STUDENTS**

Frontier may accept transfer credits from other institutions. We will allow credit for courses that are currently being taught or have been taught in the past at Frontier and for which a grade of C or higher has been earned. Full time FSB students may not take an online course during the school year for a transfer credit, if it is currently offered at FSB.

In order to graduate from Frontier, the student must spend a minimum of one academic year at this school and complete, with passing grades, a minimum of 32 classroom hours.

**CLASSIFICATION OF STUDENTS**

Students are grouped in classes at the beginning of each semester and retain this classification throughout the semester according to the following schedule:

Number of semester classroom hours creditably completed:

Freshman 0–33	Junior 34–63	Senior 64+
---------------	--------------	------------

**GRADING SCALE**

A+ 100–99	A 98–96	A- 95–94
B+ 93–92	B 91–88	B- 87–86
C+ 85–84	C 83–80	C- 79–78
D+ 77–76	D 75–72	D- 71–70
F 69 or lower		

### **POLICIES ON CHANGES TO CLASS SCHEDULES**

1. In order to add or drop a class, permission must be received from the registrar, who will consult with the instructors involved. If a class is dropped within the first two weeks of a semester, no grade will be recorded.
2. If a class is dropped after the first two weeks of a semester, a grade of WP (withdrew passing) or WF (withdrew failing) will be entered.
3. Under ordinary circumstances, a student may not drop a class after eight weeks. A grade of WN (withdrawal no grade) may be entered for a student who must withdraw from school due to extenuating circumstances.
4. No student will be permitted to add a class after the first week.
5. A student who enrolls late for any course will be counted absent for each class session of that course from the beginning of the semester.

### **AUDITING A CLASS**

1. No credit is given for an audit class.
2. No homework or tests need to be completed for an audit class. Attendance is the only requirement.
3. An audit class does not affect grade point average.
4. The fee for an audit is half the price of a regular class taken for credit.
5. In an audit class, a student may have twice as many excused absences as they would for a class taken for credit (a two-credit class is allowed four absences for an audit).
6. If there are more than the allowed number of absences, the student will be given the grade WA (withdraw audit) on their grade card. Again, this will not affect GPA.
7. If a student wants to attend class "occasionally," he shouldn't audit, rather he should talk to the teacher about sitting in on the class from time to time.

### **RECORDS**

A complete transcript of all credits earned is kept on file in the Registrar's office and is available to each student. All academic records are confidential and will not be released without the student's written permission.

A student may request his or her transcript by submitting a signed and dated request to the registrar's office. The first transcript will be furnished without charge; thereafter, a charge of \$10.00 will be made to the student for each transcript issued. No transcript will be issued until all academic, financial, and other obligations to Frontier have been met.

### **RE-ADMISSION APPLICATION**

An applicant that has previously attended FSB and has been gone from FSB for more than one academic year must re-submit the application requirements as well as answer the following questions.

1. When did you previously attend FSB and what were your reasons for leaving?

Updated: August 8, 2022

2. Tell us what has transpired in your life since you last attended FSB. Include information regarding employment, church attendance and activities, spiritual growth and/or struggles, etc.
3. Why do you wish to return to FSB?

**Note:** Re-submission of transcripts is not required. If applicant attended another school *after* his/her time at FSB, those transcripts must be submitted.

**REQUIREMENTS FOR EARNING A ONE-YEAR CERTIFICATE OF BIBLICAL EDUCATION**

- The student who completes the prescribed first year course of study with a 2.0 GPA or above will receive a Certificate of Completion.

**GRADUATION REQUIREMENTS FOR ASSOCIATE OF ARTS DEGREE**

1. Every student will be expected to follow the prescribed sequence of classes leading to their Associate of Arts degree.
2. The student shall have earned passing grades in all required classes.
3. The student shall have earned a minimum of 103 total hours for which credit is given. This will include classroom hours, Special Lectures, and Christian Service.
4. The student shall sign a statement that he/she is in agreement with the Frontier School of the Bible doctrinal statement.
5. The student shall give evidence of an approved Christian character. This is shown in interaction with other believers and faithfulness in ministry.
6. The student shall show a fitness and desire for serving the Lord. This is shown in an attitude of service and faithfulness in work detail.
7. The student shall have a cumulative grade point average for his/her time at Frontier of 2.0 or higher.
8. A transfer student shall spend a minimum of one academic year at Frontier, during which a minimum of 32 classroom hours must be completed with passing grades.

**GRADUATION REQUIREMENTS FOR BACHELOR OF ARTS DEGREE**

- Students may earn a Bachelor of Arts degree through satisfactory completion of one of the following methods after earning an Associate of Arts Degree from Frontier.
  - An approved fourth-year internship
  - One year of language school
  - Two years of documented full-time ministry
  - A previously earned degree

#### **FOURTH-YEAR INTERNSHIP REQUIREMENTS**

The following are the requirements to successfully complete Frontier School of the Bible's Fourth-year Internship Program:

1. The intern shall complete the Internship Application with the approval of the assigned FSB faculty advisor and pay the initial \$100.00 Internship Fee.
2. The intern shall have his/her school bill paid in full before the Internship begins. (On-campus interns shall also have all other Internship fees paid in full before the Internship begins.)
3. The intern shall fulfill all the basic Internship requirements.
4. The intern shall sign a statement that he/she is in agreement with the Frontier School of the Bible doctrinal statement.
5. The intern shall receive a recommendation for graduation from the Internship Program from the on-site Internship Supervisor.

#### **MARRIED LADIES ACADEMICS**

We believe it is critical for the wives of married students to receive some Bible training for ministry preparation. For this reason, we strongly recommend wives to take up to five credit hours of pre-selected classes per semester. Spouses can take up to five credit hours at no charge if their spouse is taking 12 or more credit hours.

#### **APPLICATION DEADLINE**

The deadline to apply for the current semester is two weeks before that semester's class registration. No applications will be accepted after that date for that semester.



## FINANCIAL INFORMATION

### FEES

The following list of fees is *subject to change* without notice as may be deemed necessary by the Board of Directors.

### CHARGES PER SEMESTER

Tuition (full-time students)	\$ 950.00
Student Fees (subject to change)	\$ 500.00
Room and Board (dorm students)	\$1700.00
Total	\$3150.00
Full payment discount*	– \$ 100.00
	<b>\$3050.00</b>
First-year Student Room Fee (non-refundable) <sup>†</sup>	\$ 200.00
Books (varies per semester and load)	\$ 200.00

\* In order to receive the discount, the student account must be paid in full 2 weeks prior to registration.

<sup>†</sup> First-year-student Room Fee postmarked *after* July 1 for fall semester or December 1 for spring semester shall be \$250.00.

For purposes of fee assessment, 12 or more credit hours shall be considered full-time and the tuition figure shown above shall apply. Only full-time students will be allowed to live in the dorms and school housing. For those who take less than 12 hours, the fee shall be \$80.00 per credit hour to take classes for credit. The fee for auditing classes shall be \$40.00 per audited credit hour. Students must pay for their own books and materials. Late registration is \$50.00. If a student requires "single occupancy," an additional \$50-\$150 will be added per semester upon fulfillment of request.

Wives of full-time students may take up to 5 hours of classes (credit or audit) without tuition charge, and they may take any number of hours at a 50% reduction of tuition or audit fees. Children of full-time students who live at home receive a 50% reduction of tuition or audit fees.

Off-Campus and/or Married Students must pay \$1,450.00 (\$950 tuition + \$500 fees) for the semester. A discount of \$100 will be given (\$1,350.00) if paid in full two weeks prior to registration. Books are not included in this price. There may be additional charges for the non-student spouses, billed as necessary.

Frontier School of the Bible does not provide a 1098-T form for tax purposes.

### FINANCIAL REGULATIONS

For new students the total cost for school bills are due at registration. Financing options may be available for upperclassmen; please see the business office. All payments to FSB must be made in cash (US dollars) or by check. Visa/MC/Discover/AMEX credit/debit cards are

Updated: August 8, 2022

accepted with a 4% transaction fee. Foreign students must pay with check or money order drawn on a U.S. bank. A bill will be emailed to you for your convenience.

If at any time a student is behind in his/her bill, he may be asked to give a reason for the delinquency and to declare his intentions concerning payment. If said intentions are not satisfactory, the student may expect to be asked to leave school.

No transcript or diploma will be issued until all academic, financial, and other obligations to Frontier have been met.

**REFUNDS**

If a student leaves school, the following schedule of refunds for the tuition and board charges shall be put into operation at the discretion of the Business Manager:

**TUITION**

First week	90% refund
Second week	70% refund
Third week	50% refund
Fourth week	30% refund
After four weeks	No refund

**BOARD**

Charges for board will be prorated and refunded for the balance of the semester.

**CAMPUS WORK SCHOLARSHIP PROGRAM**

On-campus jobs for student account credit may be available in some departments and offices including Food Service, Library, and Maintenance. Employment applications may be obtained at our Business Office. Please bring a photo ID and Social Security Card.

## CURRICULUM INFORMATION

### **SPECIALIZED AREAS OF STUDY**

Biblical Studies is the major for each student at FSB. Each student is to choose a specialized emphasis of study upon entering his/her junior year. The specialized emphases of study are Christian Education, General Bible, Missions, Pastoral Ministry, Women Teaching Women, and Youth Ministry.

Students that complete the freshman curriculum will receive the Basic Christian Training Certificate.

**Note:** \* Marks classes intended for the Christian training of men.

† Marks classes intended for the Christian training of women.

### **SPECIAL LECTURES**

Special Lectures are a series of classes. One of each of the six classes in the series is offered each semester. The entire student body will take the offered class each semester. Students who attend FSB for three years, will take all six of the classes by the time they graduate. If a student takes a semester off and gets off track with Special Lectures classes, they will have the opportunity to make up a class digitally.

BIB 401 Thessalonians

BIB 402 Daniel

BIB 404 Nehemiah

BIB 405 Ephesians

BIB 406 1 Corinthians

BIB 409 1 Timothy

# FRESHMAN YEAR CURRICULUM

While our full program equips students more fully for ministry, our one-year program provides an essential biblical foundation for those who choose to enter the workforce, the military, or another college after just a year at FSB.

## CORE CURRICULUM

### FALL SEMESTER

DOC 101	Doctrine 1
BIB 111	Old Testament Survey
BIB 113	Genesis
BIB 117	Colossians
MIS 141	Personal Evangelism
MIS 142	Introduction to Missions
PRA 119	Freshman Academic Orientation
PRA 125	Christian Men's Practices*
PRA 126	Christian Women's Practices†
TLS 261	Bible Study Methods
TLS 163	Contemporary Issues
TLS 401	Freshman Christian Services
BIB	Special Lectures

### SPRING SEMESTER

DOC 102	Doctrine 2
BIB 112	New Testament Survey
BIB 114	Gospel of John
BIB 115	Epistles of John
BIB 119	Life of David
PRA 226H	Intro. to Homiletics*
PRA 350	Intro. to Women Teaching Women†
PRA 228	Victorious Christian Living
TLS 162	Dispensations
TLS 401	Freshman Christian Services
BIB	Special Lectures

# JUNIOR YEAR CURRICULUM

## CORE CURRICULUM

(REQUIRED FOR ALL JUNIORS)

### FALL SEMESTER

DOC 201	Theology 1
BIB 211	Acts
BIB 217	Philippians
CED 131	Intro to Christian Education
PRA 220	Christian Men's Practices 2*
TLS 363	Women's Ministries 1 <sup>†</sup>
TLS 400	Christian Service
BIB	Special Lectures

### SPRING SEMESTER

DOC 202	Theology 2
BIB 212	Exodus and Leviticus
BIB 214	Hebrews
BIB 216	James
PAS 252	Homiletics 1*
PRA 221	Christian Family
TLS 260	Women Teaching Women 1 <sup>†</sup>
TLS 400	Christian Service
BIB	Special Lectures

## CLASSES NEEDED FOR SPECIFIC EMPHASES:

(AVAILABLE AS ELECTIVES FOR STUDENTS WITH OTHER EMPHASES)

### CHRISTIAN EDUCATION EMPHASIS

CED 232	Youth Ministry	CED 234	Christian Education of Children
---------	----------------	---------	---------------------------------

### GENERAL BIBLE EMPHASIS

BIB 219	Judges	TLS 262	Bible Interpretation
---------	--------	---------	----------------------

### MISSIONS EMPHASIS

MIS 241	Practical Relations in Missions	MIS 342	Mission Field Prep 1
---------	---------------------------------	---------	----------------------

### PASTORAL MINISTRY EMPHASIS

MIS 241	Practical Relations in Missions	TLS 262	Bible Interpretation
---------	---------------------------------	---------	----------------------

### WOMEN'S MINISTRIES EMPHASIS

CED 232	Youth Ministry	TLS 262	Bible Interpretation
---------	----------------	---------	----------------------

### YOUTH MINISTRY EMPHASIS

CED 232	Youth Ministry
---------	----------------

### OTHER ELECTIVES

BIB 215	Minor Prophets
TLS 501	Summer Ministry Practicum

\*\*17-18 total credits are needed each semester in order to have the required 103 credits to graduate.

# SENIOR YEAR CURRICULUM

## CORE CURRICULUM

(REQUIRED FOR ALL SENIORS)

### FALL SEMESTER

DOC 301	Theology 3
DOC 305	Senior Project, part A
BIB 315	Romans
BIB 317	Galatians
MIS 341	Cults and World Religions
TLS 361	Christian Evidences
TLS 365	Women Teaching Women 2 <sup>+</sup>
TLS 400	Christian Service
BIB	Special Lectures

### SPRING SEMESTER

DOC 302	Theology 4
DOC 305B	Senior Project, part B
BIB 312	Revelation
TLS 362	Church History
TLS 364	Women's Ministries 2 <sup>+</sup>
TLS 366	Modern Trends
TLS 400	Christian Service
BIB	Special Lectures

## CLASSES NEEDED FOR SPECIFIC EMPHASES:

(AVAILABLE AS ELECTIVES FOR STUDENTS WITH OTHER EMPHASES)

### GENERAL BIBLE EMPHASIS

BIB 310	Ezekiel	BIB 316	Epistles of Peter
		BIB 318	Luke

### CHRISTIAN EDUCATION EMPHASIS

NO EXTRA CLASSES NEEDED THIS SEMESTER

NO EXTRA CLASSES NEEDED THIS SEMESTER

### MISSIONS EMPHASIS

PAS 351	Homiletics 2*	MIS 344	Mission Field Preparation 2
PAS 353	Pastoral Theology 1*	PAS 354	Pastoral Theology 2*
		PAS 356	Church Planting

### PASTORAL MINISTRY EMPHASIS

PAS 351	Homiletics 2*	PAS 352	Homiletics 3*
PAS 353	Pastoral Theology 1*	PAS 354	Pastoral Theology 2*
		PAS 356	Church Planting

### YOUTH MINISTRY EMPHASIS

PAS 351	Homiletics 2*	PAS 354	Pastoral Theology 2*
PAS 353	Pastoral Theology 1*	PAS 356	Church Planting

### WOMEN'S MINISTRIES EMPHASIS

NO EXTRA CLASSES NEEDED THIS SEMESTER

TLS 375	Women Teaching Women 3
---------	------------------------

### OTHER ELECTIVES

BIB 313	Psalms	PRA 321	Biblical Principles of Finance
TLS 501	Summer Ministry Practicum		

\*\*17-18 total credits are needed each semester in order to have the required 103 credits to graduate.



BIB 112	<b>NEW TESTAMENT SURVEY</b>	CREDITS: 2
An overview of the entire New Testament based on a book-by-book analysis. Introductory material to each book is given, and the content is brought into a general focus.		
BIB 113	<b>GENESIS</b>	CREDITS: 2
An expositional study of the book of Genesis beginning with the literal seven days of Creation, and including the Fall of Man, the Noahic flood, the Abrahamic covenant, the inception of the Jewish Nation, and how these things relate to the rest of Scripture.		
BIB 114	<b>GOSPEL OF JOHN</b>	CREDITS: 2
An exposition and study of the Gospel of John. Particular attention will be given to John's emphasis on the person of Christ and the contemporary application of the text.		
BIB 115	<b>EPISTLES OF JOHN</b>	CREDITS: 1
An expository study of these three books with emphasis on how a believer can have fellowship with God.		
BIB 117	<b>COLOSSIANS</b>	CREDITS: 1
An expository study of the book of Colossians with particular emphasis on Christ's preeminence.		
BIB 119	<b>LIFE OF DAVID</b>	CREDITS: 2
A study of the life and career of the second king of Israel. This course will consider the historical account of David's life as well as take into account practical devotional lessons with the purpose of understanding what it means to be a person after God's own heart.		
BIB 211	<b>ACTS</b>	CREDITS: 2
An analytical study of Acts. Acts covers the time of transition from Israel to the Church. Special problems dealing with the interpretation of Acts will be considered. Lessons relating to local church principles and missionary ministry will also be noted.		
BIB 212	<b>EXODUS &amp; LEVITICUS</b>	CREDITS: 2
A study of God's deliverance of the nation of Israel from the bondage of Egypt, the giving of the Law, and of God's expectation of the nation of Israel for holy living.		
BIB 214	<b>HEBREWS</b>	CREDITS: 2
An expository study of the book of Hebrews giving special attention to the superiority of Christ.		
BIB 215	<b>MINOR PROPHETS</b>	CREDITS: 2
A survey of the last twelve books of the Old Testament. While the class will consider major themes common to their prophetic message, expositional study will be focused on a select few.		
BIB 216	<b>JAMES</b>	CREDITS: 1
An expository study of the book of James. James is a very practical book dealing with how to live out the Christian life.		



BIB 217	<b>PHILIPPIANS</b>	CREDITS: 1
A verse-by-verse exposition of the book of Philippians. The goal of this course is that each student will come to know experientially the "joy of the Lord" which is our strength.		
BIB 219	<b>JUDGES</b>	CREDITS: 1
An exposition of the book of Judges showing the repeated failure of the nation of Israel to obey God and the consequences they suffered. Special attention will be given to both the meaning of the text for the ancient Israelite and the application of the text to the modern believer.		
BIB 310	<b>EZEKIEL</b>	CREDITS: 2
An expository study of the book written by the prophet to the exiles with an emphasis on the unique ministry of Ezekiel. Special attention will be given to connect Ezekiel's visions and messages with the rest of the Biblical & prophetic timeline.		
BIB 312	<b>REVELATION</b>	CREDITS: 2
An analytical study of the book of Revelation, giving attention to the dispensational aspects of this book. Revelation is the study of future things as God has revealed them to man.		
BIB 313	<b>PSALMS</b>	CREDITS: 2
This course covers the history, background, and methods of studying the Psalms. An expositional study is also done on select Psalms.		
BIB 315	<b>ROMANS</b>	CREDITS: 2
The book of Romans is a challenging book of Biblical doctrine coupled with practical Christian living. Our purpose in studying it is to give students a clear understanding of this book and how it relates to them.		
BIB 316	<b>EPISTLES OF PETER</b>	CREDITS: 2
This course offers a detailed study of 1 & 2 Peter with emphasis on understanding the major themes and the practical value of these two letters.		
BIB 317	<b>GALATIANS</b>	CREDITS: 1
An exposition of the book of Galatians with an emphasis on the Christian's relationship to the Old Testament Law. Particular focus is given to subjects of legalism, liberty in Christ, grace, and the importance of walking in the Spirit.		
BIB 318	<b>GOSPEL OF LUKE</b>	CREDITS: 2
The aim of this study is to bring the student to an understanding of the historical, theological, and practical importance of the third Gospel. Special attention will be given to the teachings and events that are unique to Luke.		
BIB 401-409	<b>SPECIAL LECTURES</b>	CREDITS: 1
Each semester a visiting teacher will present a lecture series on a selected book of the Bible.		



---

MIS 344                      **MISSION FIELD PREPARATION 2**                      CREDITS: 2

This course is designed to help equip the student for his/her departure for the mission field. It will focus on the individual's call and the affirmation of this call by the sending church; spiritual warfare, the selection of an agency in partnership with the sending church; developing relational and communication skills with ministry partners who are willing to serve as prayer warriors, personal encouragers and proactive donors; prayer cards and an interactive presentation on the anticipated ministry; the myriad of details involved in pre-field preparations including additional training, a commissioning service by the sending church; anticipating issues to expect after field arrival including culture shock, ministering cross-culturally, inter-personal relationships with other missionaries, and re-entry into your own culture.

*Prerequisite: MIS 342*

### **PASTORAL**

---

PAS 252                      **HOMILETICS 1**                      CREDITS: 2

Men will consider the essential parts and arrangement of a sermon, developing the content of a sermon, and preparing and delivering three styles of sermons.

*Prerequisite: PRA 122*

---

PAS 351                      **HOMILETICS 2**                      CREDITS: 2

A continuation of Homiletics 1. The emphasis will be on expository sermons.

*Prerequisite: PAS 252*

---

PAS 352                      **HOMILETICS 3**                      CREDITS: 2

A continuation of Homiletics 2. Attention is given to the development and delivery of expository sermons.

*Prerequisite: PAS 351*

---

PAS 353                      **PASTORAL THEOLOGY 1**                      CREDITS: 2

A study of the call and qualifications of the pastor. As well as the establishing of a Biblical philosophy of ministry.

---

PAS 354                      **PASTORAL THEOLOGY 2**                      CREDITS: 2

A study of practical aspects of the local church ministry. Particular attention is given to responsibilities facing the young preacher as he enters his first pastorate.

*Prerequisite: PAS 353*

---

PAS 356                      **CHURCH PLANTING**                      CREDITS: 2

The study of principles and methods involved in planting a new church and bringing it to the place where it is self-sustaining.

### **PRACTICAL**

---

PRA 119                      **FRESHMAN ACADEMIC ORIENTATION**                      CREDIT: 0

Designed to help students to be successful during their time at FSB by helping them to learn organizational and study skills, and to begin understanding good time-management principles.

---

PRA 125                      **CHRISTIAN MEN'S PRACTICES**                      CREDIT: 1  
A course designed to challenge men in godly living. Issues pertaining to men are discussed.

---

PRA 126                      **CHRISTIAN WOMEN'S PRACTICES**                      CREDIT: 1  
A course designed to present Biblical principles for women and to better understand what God expects of us as women in the home, church, and full-time Christian service by studying the qualities of the virtuous woman found in Proverbs 31:10-31.

---

PRA 220                      **CHRISTIAN MEN'S PRACTICES 2**                      CREDIT: 1  
This course is designed to challenge and train men in the area of godly living and Biblical manhood. Particular focus is given to providing hands-on training in many of the skills/services a man may have opportunity to implement in both life and ministry.

---

PRA 221                      **CHRISTIAN FAMILY**                      CREDITS: 2  
The student will receive basic Biblical principles for establishing and maintaining a joyful Christian home. It involves a search for Biblical roles and relationships within the family which are ordained by God.

---

PRA 226H                      **INTRODUCTION TO HOMILETICS**                      CREDITS: 2  
The purpose of this course is to enable the male student to communicate Biblical truths with maximum clarity and effect.

---

PRA 321                      **BIBLICAL PRINCIPLES OF FINANCE**                      CREDITS: 1  
This course is designed to train the student to manage financial matters from a Biblical foundation.

---

PRA 350                      **INTRO TO WOMEN TEACHING WOMEN**                      CREDITS: 2  
A course designed to teach basic comportment, preparation for a clear Gospel message through personal testimony, and a foundational method for topical, textual, and expository messages for women.

---

PRA 228                      **VICTORIOUS CHRISTIAN LIVING**                      CREDITS: 2  
This course is an intensive look into the Lord's provision for every believer to walk daily in triumph over sin, self, the world system, and Satan. The approach to this truth is deeply practical.

## **TOOLS**

---

TLS 162                      **DISPENSATIONS**                      CREDITS: 2  
A comprehensive look at God's program for man from eternity to eternity – observing His dealings with people through the ages. Various Biblical covenants are also studied.

---

TLS 163                      **CONTEMPORARY ISSUES**                      CREDITS: 2  
A course designed to equip the student in the Scriptures to discern truth from error, to develop a practical blueprint for moral absolutes, and to communicate effectively from a Christian worldview regarding the major issues of today.

TLS 260	<b>WOMEN TEACHING WOMEN 1</b>	CREDITS: 2
Continued preparation for women to teach topical and textual messages for workshops, retreats, and devotionals. <i>Prerequisite: PRA 350</i>		
TLS 261	<b>BIBLE STUDY METHODS</b>	CREDITS: 2
This course is designed to show the student how to study the Word of God for better understanding.		
TLS 262	<b>BIBLE INTERPRETATION</b>	CREDITS: 2
This course covers the basic methods of interpreting the Bible in order to further the servant's own study and understanding of the Word of God. <i>Prerequisite: TLS 261</i>		
TLS 361	<b>CHRISTIAN EVIDENCES</b>	CREDITS: 2
An investigation of the grounds and defense of the Christian faith. The place and values of evidences in Christian faith are discussed along with areas of primary concern in the contemporary church.		
TLS 362	<b>CHURCH HISTORY</b>	CREDITS: 2
A survey of the development of Christianity from the beginning of the church to the present, noting its special problems, personalities, faith, and failures.		
TLS 363	<b>WOMEN'S MINISTRIES 1</b>	CREDITS: 2
A study of Biblical principles for women concerning their role in full-time and lay ministries, with opportunities for practical learning experience.		
TLS 364	<b>WOMEN'S MINISTRIES 2</b>	CREDITS: 1
A continuation of Women's Ministry I. Particular emphasis is placed on how to plan/organize a women's ministry program and women's retreat. Special attention will be given to methods of dealing with various challenges in ministry. <i>Prerequisite: TLS 363</i>		
TLS 365	<b>WOMEN TEACHING WOMEN 2</b>	CREDITS: 2
This course is designed to help prepare female students for teaching expository Bible studies and leading Bible study discussion for women. <i>Prerequisite: TLS 260</i>		
TLS 366	<b>MODERN TRENDS AND THE BELIEVER</b>	CREDITS: 1
This class is devoted to a consideration of the modern trends that affect the life of the believer and the church as a whole.		
TLS 375	<b>WOMEN TEACHING WOMEN 3</b>	CREDITS: 2
This course is designed to help prepare female students for narrative studies, experience with other teaching methods, and practical outside speaking opportunities. <i>Prerequisite: TLS 365</i>		

---

TLS 400                      **CHRISTIAN SERVICE**                      CREDITS: 1 EACH SEMESTER

All juniors and seniors must actively serve in a Christian Service Assignment. All assignments must be approved by the faculty member in charge of Christian Service.

---

TLS 100                      **FRESHMAN CHRISTIAN SERVICE**                      CREDITS: 0

All freshmen must actively serve in a Christian Service Assignment. All assignments must be approved by the faculty member in charge of Christian Service.

---

TLS 501                      **SUMMER MINISTRY PRACTICUM**                      CREDITS: 1

Students who are involved in a summer ministry including, but not limited to, mission trips, summer camp ministry or continual pulpit supply, may write a summary of their ministry experience and can receive one elective credit.

## STUDENT LIFE

### GENERAL INFORMATION

Many students find life in LaGrange a little different from anything they have previously experienced. It is a small town (about 300 people) situated in the open plains. You will find it to be a great frontier experience.

As far as recreation in town goes, you can enjoy disc golf, a paved walking path, and biking. Cross country skiing (downhill skiing is about 2 1/2 hours away) and tubing are available in the winter. Fishing, hunting, hiking, and canoeing are available during the fall and spring. We are within driving distance of several national parks.

The cities of Scottsbluff, Nebraska, and Cheyenne and Torrington, Wyoming are a 40-55 minute drive away.

The student handbook has information on such things as dress code, dorm regulations, etc.

### DEVOTIONAL TIME

Development of the spiritual life is an integral part of training at Frontier School of the Bible. Classroom instruction will never take the place of a personal time of fellowship with the Lord.

There will be times of planned prayer and fellowship together, and we also encourage spontaneous times of praise and intercession within the student body.

Chapel services are held daily, giving opportunity for expression in praise, song, and sharing. Faculty members, students, missionaries, and pastors present a challenge from the Word during these services.

A missionary conference is held for a week during one semester; and a one week-long Special Lecture is conducted by a visiting instructor during each semester.

### CHRISTIAN SERVICE

A practical application of Christian principles is necessary to develop the life and maturity of any student. Therefore, Christian Service will be assigned, involving both individual and group activity. It may be teaching a Sunday school class, giving a testimony, working with children, AWANA participation, singing, leading a song service, evangelism, visitation, preaching, youth ministry, etc. The student will receive credit for acceptable completion of Christian service ministries.

In order to develop school unity, individual responsibility, and Christian character, each dorm student is asked to do one hour of service in the dorm or around campus each week. Freshmen regularly help in the dining hall.

AMOOK (Advancing Missions on Our Knees) is an organization from the student body formed for the purpose of encouraging interest in missions through prayer, distribution of current missions information, involvement with missionaries, and the sponsorship of special meetings and projects. AMOOK sponsors prayer bands where students can meet regularly to pray for and receive information from missionaries ministering in specific geographic locations.

#### **STUDENT ACTIVITIES**

In addition to the Student Center which has a snack shop, game room, and common area, there are also a variety of social events planned each semester. Special dinners, themed socials, skating, gym nights, intramurals (including softball, volleyball, basketball and dodgeball), bowling, mini golf and sporting events are just a few of the activities on the social calendar.